## Hardwick Electric Department



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## **PUBLIC MEETING NOTICE**

## Hardwick Electric Department (HED) Board of Commissioners

## THIS IS A PUBLIC MEETING OPEN TO ANY AND ALL PERSONS INTERESTED IN ATTENDING.

Purpose:	Regular Meeting of HED Board of Commissioners		
Date:	Tuesday, April 15, 2025		
Time:	6:00 pm – 8:00 pm <sup>1</sup>		
Location:	[In-Person] Hardwick Municipal Office (20 Church Street, Hardwick, VT 05843)		
	[Virtual] <b>Zoom</b> ( <u>https://zoom.us/j/99228218597?pwd=ZlgFpbau1IGaY8Z2ybLiLWa1foZbRn.1</u> )		
	<u>Meeting ID:</u> 992 2821 8597	<u>Passcode:</u> 886208	
		AGENDA	
6:00 pm	Call to Order & Determination of a Quorum		Chair, Gedanken
	Approval/Modification of Agenda		
	Approval of Prior Meeting Minutes		
	Public Comment		
6:15 pm	Financial Reports		B. Essary
	Monthly Financial Operating Report		
	FEMA Wolcott Hydro Special Construction & Cash Fund Report		
	[ACTION] Vermont Bond Bank Loan		
6:30 pm	[INFORMATIONAL] Power Resources Budgeting & Regulatory Proceedings V		VPPSA
	Utility Business & Operations Report		S. Braese
	1. Power Operations & Energ	y Resources	
	a. VPPSA Discussion	& Presentation	H. D'Arcy/K.Nolan
	2. Government & Public Affai		
	_	ce Plan [Filing Deadline 5/1/2025]	0051
		se Proceeding [Filing Anticipated 4/15/2	2025]
	3. General Business Operation	ons olicies & Procedures Review	
		argaining Unit Request	
	4. Engineering & Construction Progress		
	5. Power Plant		
	a. Caspian Lake Men	norandum of Understanding (MOU) Inqu	uiry
	b. Town of Woodbury	y, OPH Consulting Services RE: Nichols	& East Long Pond
	6. Interconnection & Generation Construction		
	7. Employee Safety & Equipment		
6:45 pm	Executive Session <sup>2</sup> - Confidential Attorney-Client Communications		
7:30 pm	Other Business		

8:00 pm Adjourn<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> Adjournment time may vary.

<sup>&</sup>lt;sup>2</sup> Per <u>1 V.S.A. § 313</u> HED may enter Executive Session under certain conditions "...after making a specific finding that premature general public knowledge would clearly place[HED or person(s)] involved at a substantial disadvantage."